

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: April 20, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New)

7:00pm 149 W. Sutton Road/MASS Wildlife
No DEP# RDA filed

Public Hearing (Cont.)

7:15pm 68.5 Wilderness Drive/Eric Bazzett, Heritage
DEP#303-0826 Joseph Deliso, owner NOI filed

Discussions:

7:30pm

- *572 & 574 Central Turnpike & 7 Glen Court
- *80 Barnett Road

Board Business

Posted: